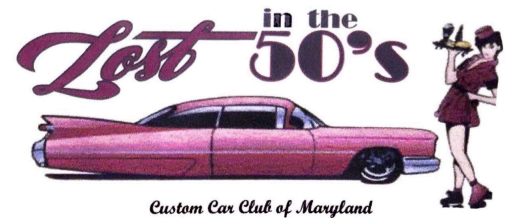


# Lost in the 50's Newsletter

P.O. Box 115 | Glen Burnie, MD 21060

October 2024



## OFFICERS

President - Mike Arrington  
443-618-1201, mdarrinsr@aol.com

Vice President - Dave Proctor  
410-703-3485, sickleave1@aol.com

Treasurer - Pam Kozma  
410-409-2366, pammer817@comcast.net

Recording Secretary - Dawn Arrington  
443-618-1276, dolphindawn67@gmail.com

Corresponding Secretary – Vacant

Historian – Ronnie Hobbs-Campbell  
443-867-5180, houchigouchi@gmail.com

Activities Chairperson – Melanie Hein  
443-554-9422, Mhein78@gmail.com

Membership Chairperson - Phyllis Proctor  
443-514-5990, phylmarie18@gmail.com

Sergeant at Arms - Virgil Graham  
410-761-6651, joaniedear@yahoo.com

## BOARD MEMBERS

Chet Ackerman  
410-799-8422  
Billy Helmick  
junebug\_1974@hotmail.com

Jack Kozma  
jaxwax45@comcast.net  
Walt Miller, IV 443-742-9924,  
convertabird@yahoo.com  
Clark Walker  
clark.walker@yahoo.com

Members,

Our cruising season is coming to an end. The lot will be closed October 12th as this is Ocean City's Endless Summer Cruise.

I have a few reminders:

Nominations for the 2025 Officers and Board. Are you or someone you know interested in getting more involved with the club? If so, now is the time. October is when we accept nominations for the next year's officers and board. So if you are interested or know someone who is, please contact Joyce Scheibe at jlscheibe15@gmail.com by October 26th.

October is also the time for making changes to our by-laws (found on the club's website - www.lostn50s.com). Any suggested changes to the club by-laws are due in writing to me (mdarrinsr@aol.com) by October 26th.

Club Officers and Board nominations as well as by-law changes will be posted in the November newsletter and voted on at the December club meeting.

Annual Christmas 50/50 Tickets - If you have not received your Christmas 50/50 raffle tickets please save the club the cost of having to mail them (which is quite costly) and stop by the lot and pick them up. Please sell them or purchase them yourself and return them to the lot (saving you postage) or send them back to us before November 30th. The winner will be drawn during the club's Christmas dinner, December 7. The winner need not be present to win.

Trunk N Treat – October 26th – Historic Eligible Cars/Trucks only. This is also our last cruise-in this year.

Skipper's Cruise – October 27th – if you haven't already done so, please sign up for the club's cruise to Skipper's Pier Restaurant. There is a sign-up sheet at the lot or you can email Jack Kozma, jaxwax45@comcast.net.

Miks

[www.lostn50s.com](http://www.lostn50s.com)



Next Club meeting  
Tuesday, November 5th 2024  
630pm Board/ 730pm General  
Harundale Presbyterian

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Get Well/ Thinking of You 🌸

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Our Deepest Sympathy To 🙏

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New Members

Robin Rainville with a 1970 Ford  
Bronco

---

Anniversaries ❤️

Russell & Stacey Brehm 10-1  
Mike & Karen Errico 10-1  
Walt & Lois Miller 10-9  
Ed & Karen Pope 10-11  
Johnny & Catherine Gerard 10-17  
Melissa & Gary Shook 10-21  
Daniel & Megan LaMartina 10-25  
Billy & Cheerley Helmick 10-27



Mary Anne Kulesz 10-1  
Robert Grafton 10-2  
Joan Graham 10-2  
Sue Love 10-2  
Francis Pierzchalski 10-2  
Duane Hicks 10-5  
Jeannette McDevitt 10-7  
Megan LaMartina 10-10  
Roger Gibson 10-12  
Jeffrey Bolton 10-14  
Lillian Kenney 10-15  
Susan Shaak 10-15  
Jonica Adeyemi 10-19  
Michael Wetzel 10-19  
Gary Hopkins 10-25  
James Kenney 10-26  
Robin Rainville 10-27  
Allison Dubit 10-29  
Bill Rothstein 10-31

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**MEMBERSHIP** We welcome new members to join the club. Owners of cars 30 years and older can have the family benefits of the club for just \$20 a year! To join, please contact Phyllis Proctor, Membership Chairperson for an application. We encourage you to come to our meetings and cruise nights and see what we are all about! For more information, contact Phyllis at 443-514-5990 or [phylmarie18@comcast.net](mailto:phylmarie18@comcast.net)

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Like 👍 us on Facebook @lostn50s

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# 2024 LITFs Special Events

<i>January</i> ❄️	<i>February</i> 💕	<i>March</i> 🌱🐰	<i>April</i> 🌸
3rd Board Meeting 630PM	7th Board Meeting 630PM	5th Board Meeting 630PM/ General Meeting 730PM	2nd Board Meeting 630PM/ General Meeting 730PM 13th SAC opening day parade
<i>May</i> 🇺🇸	<i>June</i> ☀️	<i>July</i> 🍷	<i>August</i> ☀️
4th Brightview Crofton 7th Board Meeting 630PM/General Meeting 730PM 11th Blessing of the Cars Pasadena Methodist	4th Board Meeting 630PM/General Meeting 730PM	2nd Board Meeting 630PM/General Meeting 730PM 14th Brightview Senior Living 21st Cruise to "Friendly Farm" –Walt Miller Lead - leave at 11am - RSVP Required	6th Board Meeting 630PM/General Meeting 730PM 24th Christmas in August \$5.00 entry fee Rain date Aug. 31st
<i>September</i> 🇺🇸	<i>October</i> 🎃	<i>November</i> 🍂	<i>December</i> 🎄
3rd Board Meeting 630PM/General Meeting 730PM 14th Turkey Cruise \$5 entry fee Rain date Sept. 21st	1st Board Meeting 630PM/General Meeting 730PM 26th Halloween Cruise 27th Cruise to Skippers Pier	5th Board Meeting 630PM/General Meeting 730PM 9th Club Picnic	3rd Board Meeting 630PM /General Meeting 730PM 7th Christmas Dinner

\*All dates and times subject to change

\*\*Updates to the calendar will be added as events are finalized

## **RECIPE OF THE MONTH**

**I found this recipe on Taste of Home website. It should be great for a weekend brunch, or last minute get togethers.**

### **Crustless Spinach Quiche**

#### **Ingredients**

**1 cup chopped onion**

**1 cup sliced fresh mushrooms**

**1 tablespoon canola oil**

**1 package (10 ounces) frozen chopped spinach, thawed and well drained**

**2/3 cup finely chopped fully cooked ham**

**5 large eggs**

**3 cups shredded Muenster or Monterey Jack cheese**

**1/8 teaspoon pepper**

#### **Directions**

**In a large skillet, saute onion and mushrooms in oil until tender.**

**Add spinach and ham; cook and stir until the excess moisture is evaporated. Cool slightly.**

**Beat eggs; add cheese and mix well.**

**Stir in spinach mixture and pepper; blend well.**

**Spread evenly into a greased 9- in. pie plate or quiche dish.**

**Bake at 350° for 40-45 minutes or until a knife inserted in center comes out clean.**

**Some other suggestions instead of spinach and ham are:**

**Mediterranean: Instead of ham and Muenster or Monterey Jack cheese, add olives, feta cheese and roasted red peppers to the filling.**

**Make it with bacon: Broccoli and cheddar cheese are a classic combination and they combine beautifully with crispy bacon for a tasty, satisfying crustless quiche. Be sure to chop your broccoli finely for the perfect quiche texture.**

**Use sausage and Swiss: Given that sausage and kale pair so nicely together, it only makes sense that they would also make for a yummy crustless quiche variation. Swiss cheese adds a nice nuttiness to the quiche.**

**Enjoy!**

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**We always appreciate when members share their recipes. If you would like one of your recipes included in the newsletter, please email it to me at [phylmarie18@comcast.net](mailto:phylmarie18@comcast.net) or give it to me at the lot on Saturday night.**

**Thank you,  
Phyllis**

# For Sale!

**'56 Chevrolet 210 parts. Regular Steering Box & Shaft; \$175.00. Reconditioned Column, Gloss Black; \$150.00. Perfect Original 18" Steering Wheel & Horn Ring; \$250.00. Vacuum Reserve Tank; \$125.00. Two (2) Coker 15x7 4"BS, Smoothie Gloss Black Powder Coated Steel Wheels with P225/70r15 BF Goodrich T/A Radials; \$400.00. Miscellaneous trim; \$150.00. Jack, 410-461-4962**

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**Tool boxes for sale big and little snap-on, craftsman etc. make an offer Linda, 410-760-6028**

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**DR Leaf Vacuum and shredder, self propelled, electric start, new battery, used for two seasons. Works fine. Sells for approximately \$2500 asking \$1000.**

**1964 Ford Galaxie 500, red seat covers for front bucket seats and rear bench seat, new in the box. Asking \$600.**

**1964 Ford Galaxie 500 XL, red seat covers for front bucket seats and rear bench seat, new in the box. Asking \$600. Pictures can be provided upon request. Call Jerry Arnold, 410 761-1704**

---

**Aluminum storage cabinet for inside trailer or RV. Approx 30" Tall x 24" Wide.x 6" deep. Folding tray. \$25 OBO. Pics available. Nick highlandmd@yahoo.com**

For

Sale

continued...

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**1964-1972 Chevelle Front Wheel Assemblies, original parts including knuckles, spindles, drums and brake shoes, excellent condition, \$250 or offer. Call 443-848-0766 Tim**

---

**A 1972 FMX Automatic Transmission from a 1972 Mustang Grande Coupe. It has been stored since 2016. It was working prior to removal in 2016. Includes torque converter. Best offer. Contact info: Johnny Taylor, 443-812-3761**

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**For Sale 1968 442 with Olds 455 800 miles on motor since rebuilt. Have receipts for everything . Asking \$47K Frank 410-689-8134**

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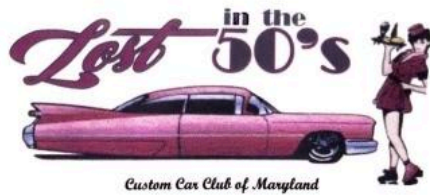
**1977 Ford 3/4 ton pu, 2 tone copper/white, Engine 351m no miles, Also have a 460 on stand, Truck has 85,000 orig.miles Call ronnie 443-867-5180**

---

**Two Crager SS 15 x 8 rims with tires - \$200.00 Came off of a 1970 Nova Contact Mike Arrington - 443-618-1201**

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**Members got something to sell? Send details to [mhein78@gmail.com](mailto:mhein78@gmail.com) to have your items listed in our next newsletter.**



**PASADENA UNITED  
METHODIST CHURCH  
CRUISIN' LOT**

**61 Ritchie Highway,  
Pasadena, MD 21122  
Saturdays 4pm-9pm**

Lot holds approximately 130 cars

Use the Ritchie Highway Entrance for entering and exiting the lot

The Church does not have a dumpster we ask if you could please help us limit the amount of trash we leave at the church by taking your trash with you, if possible.

Since this is a Methodist Church, there cannot be any alcohol on the premises

Please be respectful/mindful when exiting the lot

- No spectator parking on the church lot
- Spectator Parking available at Chesapeake Automotive, 75 Ritchie Highway (the former Post Office) - this entrance is before you reach the church entrance
- A few parking spots behind the church
- Limited parking in the neighborhood, please be respectful to the community/ do not block driveways
- Lot opens at 4PM

Keep in mind that if we offend the church/neighbors and are asked to leave we have nowhere else to go.

*Help us preserve the privilege that has been granted for these Cruisin' nights. Remember, you are now one of us and reflect not only us, but the future of Cruisin'. This cruise lot is managed by L.I.T.F.s and their staff.*

**WE RESERVE THE RIGHT TO REFUSE ENTRY TO ANYONE WITH  
JUST CAUSE. OWNERS AND THEIR VEHICLES THAT DO NOT OBEY  
THE RULES WILL BE REMOVED FROM THE LOT.**



## **DRAG TAG RAFFLE**

\$1.00 each

8 for \$5.00

20 for \$10.00

All proceeds to support Turkey and Toy Fundraiser's

Drawing October 5, 2024





# { YOUR AD HERE }

*The Ann Arundell County Historical Society*

2024 Calendar of Events

<p><b>Farm Fun Opening Day at the Benson-Hammond House</b> March 9, 2024 (11am – 3pm) Contact: Jan Sharik Baker (410-768-9518)</p>	<p><b>Free State Day Lily Society Sale</b> August 4, 2024 Benson-Hammond House Contact: Kathy (410-531-5664)</p>
<p><b>Maryland Day at the Benson-Hammond House and Kuethe Library</b> March 23, 2024 (11am – 3pm) Contact: Jan Sharik Baker (410-768-9518)</p>	<p><b>Member Appreciation Day and Annual Meeting</b> September 14, 2024 (11am – 3pm) Benson-Hammond House Contact: Jan Sharik Baker (410-768-9518)</p>
<p><b>Irish Heritage Day at the Benson-Hammond House</b> April 13, 2024 (11am – 3pm) Contact: Jan Sharik Baker (410-768-9518)</p>	<p><b>Fall Fun Day</b> October 26, 2024 (11am – 3pm) BHH Contact: Jan Sharik Baker (410-768-9518)</p>
<p><b>Spring Book Sale</b> May 4, 2024 (9am – 3pm) Glen Burnie Improvement Assn. Contact: Becky Morris (443-837-8196)</p>	<p><b>Fall Book Sale</b> October 5, 2024 (9am – 3pm) Glen Burnie Improvement Assn. Contact: Becky Morris (443-837-8196)</p>
<p><b>Thanking our Mothers Day at the Benson-Hammond House</b> May 11, 2024 (11am – 3pm) Contact: Jan Sharik Baker (410-768-9518)</p>	<p><b>Early Christmas Craft Sale &amp; Flea Market</b> November 2, 2024 (8am – 3pm) BHH Rain Date: November 3, 2024 Contact: Ronnie Hobbs (443-867-5180)</p>
<p><b>Spring Flea Market/Craft Fair</b> May 18, 2024 (8am – 3pm) BHH Rain Date: May 19, 2024 Contact: Ronnie Hobbs (443-867-5180)</p>	<p><b>Annual Holiday Open House</b> December 7 &amp; 8, 2024 (1pm – 4pm) Benson-Hammond House Contact: Jan Sharik Baker (410-768-9518)</p>
<p><b>Summer Fest 2024</b> June 8, 2024 (10am – 3pm) Benson-Hammond House Contact: Jan Sharik Baker (410-768-9518)</p>	

Check our website for more information: [www.aachs.org](http://www.aachs.org)



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## MEMBERSHIP APPLICATION

Membership is open to those who own vehicles 30 years old and older. Dues are \$20.00 to be paid by June 1st. Membership includes spouse/significant other.

Please make check payable to: Lost in the 50's of MD

Mail to:       Lost in the 50's Custom Car Club of Maryland  
                  P. O. Box 115, Glen Burnie, MD 21060

Membership applications are only approved by Membership Chairperson, President, or Vice President of the Club.

1. Would you be willing to show your car at special events, such as promotions, school reunions, grand openings, birthday parties, etc.? \_\_\_\_\_ yes \_\_\_\_\_ no
2. Would you be willing to show your car at parades? \_\_\_\_\_ yes \_\_\_\_\_ no
3. Would you be willing to participate at fellow cruisers' funeral to assist in their final cruise and support their loved one? \_\_\_\_\_ yes \_\_\_\_\_ no
4. Would you be willing, if available, to help at our cruise nights or special events if called upon?  
\_\_\_\_\_ yes \_\_\_\_\_ no
5. Why do you want to join our Club? (please print) \_\_\_\_\_  
\_\_\_\_\_

YOUR NAME \_\_\_\_\_ SPOUSE/SIGNIFICANT OTHER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ ANNIVERSARY \_\_\_\_\_

BIRTHDAY (SELF) \_\_\_\_\_ SPOUSE/SIGNIFICANT OTHER \_\_\_\_\_

YEAR & MAKE OF CAR \_\_\_\_\_ MODEL \_\_\_\_\_

BODY \_\_\_\_\_ COLOR \_\_\_\_\_

STYLE \_\_\_\_\_

CONDITION \_\_\_\_\_

STOCK/CUSTOM

<b>Approved By:</b>		
_____	_____	_____
President of Club	Vice President of Club	Membership Chairperson
<b>Date Approved:</b> _____		